



Alameda Elks Lodge No. 1015 2018 Scholarship Application

Scholarship, Leadership & Community Service

PERSONAL INFORMATION

Name _____
LAST FIRST MIDDLE INITIAL

Mailing Address _____

City _____ State _____ Zip _____

Email address (required) _____

Phone (_____) _____ Male _____ Female _____ Other _____

Date of Birth ____ / ____ / ____ Place of Birth _____
MO DAY YEAR CITY, STATE or COUNTY

Name of High School _____

Location of High School _____
CITY, STATE or COUNTY

ALAMEDA ELKS LODGE ASSOCIATION

Circle which one applies and enter name of ELK Parent / Grandparent / Legal Guardian

LAST FIRST MIDDLE INITIAL

Membership Number of ELK _____

By signing this application, I pledge that I am a Member-In-Good-Standing in Alameda Lodge No. 1015, and will remain so for the duration of the scholarship.

SIGNATURE of PARENT / GRANDPARENT / LEGAL GUARDIAN (Circle which one applies)

CITIZENSHIP

Are you currently an American Citizen? Yes ____ No ____ If no, see below.

NOTE: (Legal permanent residence status does NOT qualify. Applicant MUST be a citizen on the date the application is signed.)

If you were NOT born an American Citizen, but are a Naturalized Citizen, give date, place (Office or Court where Naturalization occurred) and Naturalization Number.

Date ____ / ____ / ____
MO DAY YEAR

Place _____ Number _____
COURT or OFFICE, and CITY, STATE

I attest that all information in the enclosed scholarship package is accurate and the writing is my own original work.

Signature _____

HONORS and AWARDS

List scholastic, extracurricular and civic honors and awards received during grades 9 through 12. Give the year received (9, 10, 11, 12), state the nature of the award: i.e.: Girl Scout Award, and give the level of recognition (school, state, regional, national, international). **Please do not abbreviate names of the awards**, as we may not understand their meanings. Include a brief description of each award on a separate piece of paper. Feel free to explain, in 25 words or less, the purpose of the award and why you received it. Complete this section first. If you need to attach an additional sheet or resume, please do so.

- 1. _____

- 2. _____

- 3. _____

- 4. _____

- 5. _____

COMMUNITY SERVICE

List community service you performed between **September 1, 2014 and December 31, 2017**, starting with the most recent. If necessary, attach a separate sheet structured identically to this section. List approximate total hours, not average hours per week. **You will receive 0 points in this section if you do not list your hours as instructed.** Complete this section even if you plan to attach an activity sheet or resume.

| Specific Nature of Service | Organization | Dates of Service | Total Hours |
|----------------------------|--------------|------------------|-------------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

Grand Total of Hours of Service _____

Application Deadline: April 1, 2018

LEADERSHIP and EXTRACURRICULAR ACTIVITIES

List your **principal** leadership roles and extracurricular activities, in the order of importance to you. State the name of the organization, grades involved (9, 10, 11, 12), hours-per-week, weeks-per-year. Describe the commitment, leadership role and responsibilities held in that role. Examples include, but are not limited to, student government, publications, debate, orchestra/band, varsity athletics, church groups, performing arts, service programs, etc. Complete this section even if you plan to attach an activity sheet or resume.

| GRADE LEVEL | ACTIVITY | HRS/WK | WKS/YR | POSITIONS HELD / HONORS RECEIVED LETTERS EARNED |
|--------------------|-----------------|---------------|---------------|--|
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WORK EXPERIENCE

List jobs you have held between **September 1, 2014 and December 31, 2017**. Start with the most recent and include work on a family farm or for a family business, even if you were not paid. If necessary, attach a separate sheet structured identically to this section. List approximate total hours worked, not average hours per week. Complete this section even if you plan to attach an activity sheet or resume.

| Specific Nature of Work | Employer | Dates of Employment | Total Hours |
|--------------------------------|-----------------|----------------------------|--------------------|
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ESSAY

In the space provided below (and on a separate sheet of paper if necessary), you must prepare a typed essay of no more than 500 words on one the following topics. The essay must be dated and signed. Failure to do so will result in 0 points for this section.

OPTION 1: “If you had the authority to change your community in a positive way, what specific changes would you make?”

OPTION 2: “Describe how you have demonstrated leadership ability in your school, work, or community.”



COUNSELOR REPORT

Applicant: Fill out your name below, then give this page to your counselor or other appropriate school official. The counselor should then return this page along with the other requested materials to you in a sealed envelope signed across the seal. You should then return this envelope with your other application materials.

Student Name _____
LAST FIRST MIDDLE INITIAL

Counselor: Please provide an official copy of the student's transcript and SAT/ACT test scores. It is acceptable if the test scores are submitted via their inclusion on the transcript. Also include a school profile that describes the school's demographics and course offerings. We also request that you answer the questions below to the extent they are not addressed on the transcript or other submitted report. **PLEASE SECURE THESE ITEMS IN A SEALED ENVELOPE SIGNED ACROSS THE SEAL, AND RETURN TO THE STUDENT FOR INCLUSION IN THE APPLICATION BROCHURES. THE B.P.O. ELKS WILL NOT RETURN THIS FORM TO THE STUDENT.**

This applicant's grade point average (A=4.0) _____ (required)

The highest GPA in the graduating class? _____ (required)

Is the GPA based on weighted grades? Yes ____ No ____

Class Rank: _____ in a class of _____.

How many students have this rank? _____.

How many above this rank? _____ Is the rank passed on weighted grades? Yes ____ No ____

If exact rank is not available, indicate to the nearest 10th from the top: _____.

Applicant's HIGHEST test scores (required).

ACT _____ Date taken ____ / ____
MO YR

SAT Critical Reading _____ Date taken ____ / ____
MO YR

SAT Math _____ Date taken ____ / ____
MO YR

Are HONORS courses available? Yes ____ No ____

Has the applicant taken honors courses? Yes ____ No ____ If yes, in which subjects has the applicant taken honors courses? _____

Are Advance Placement courses available? Yes ____ No ____ If yes, in which subjects has the applicant taken Advanced Placement courses? _____

Is there a community service requirement to graduate? Yes ____ No ____ If yes, how many hours? _____

Has the applicant ever been suspended or dismissed from school? Yes ____ No ____ If yes, please attach the explanation on a separate sheet of paper to the page.

Name (please print) _____ Position _____
FIRST LAST

School phone number (_____) _____ School email _____

Signature _____ Date _____

Place completed Counselor Report in envelope and sign across the seal

Application Deadline: April 1, 2018