



# Alameda Elks Lodge No. 1015 2017 Scholarship Application

*Scholarship, Leadership & Community Service*

## PERSONAL INFORMATION

Name \_\_\_\_\_  
LAST FIRST MIDDLE INITIAL

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email address (required) \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Date of Birth \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Place of Birth \_\_\_\_\_  
MO DAY YEAR CITY, STATE or COUNTY

Name of High School \_\_\_\_\_

Location of High School \_\_\_\_\_  
CITY, STATE or COUNTY

## ALAMEDA ELKS LODGE ASSOCIATION

Circle which one applies and enter name of ELK Parent / Grandparent / Legal Guardian

\_\_\_\_\_  
LAST FIRST MIDDLE INITIAL

Membership Number of ELK \_\_\_\_\_

By signing this application, I pledge that I am a Member-In-Good-Standing in Alameda Lodge No. 1015, and will remain so for the duration of the scholarship.

\_\_\_\_\_  
SIGNATURE of PARENT / GRANDPARENT / LEGAL GUARDIAN (Circle which one applies)

## CITIZENSHIP

Are you currently an American Citizen? Yes \_\_\_\_ No \_\_\_\_ If no, see below.

NOTE: (Legal permanent residence status does NOT qualify. Applicant MUST be a citizen on the date the application is signed.)

If you were NOT born an American Citizen, but are a Naturalized Citizen, give date, place (Office or Court where Naturalization occurred) and Naturalization Number.

Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
MO DAY YEAR

Place \_\_\_\_\_ Number \_\_\_\_\_  
COURT or OFFICE, and CITY, STATE

**HONORS and AWARDS**

List scholastic, extracurricular and civic honors and awards received during grades 9 through 12. Give the year received (9, 10, 11, 12), state the nature of the award: i.e.: Girl Scout Award, and give the level of recognition (school, state, regional, national, international). **Please do not abbreviate names of the awards**, as we may not understand their meanings. Include a brief description of each award on a separate piece of paper. Feel free to explain, in 25 words or less, the purpose of the award and why you received it. Complete this section first. If you need to attach an additional sheet or resume, please do so.

- 1. \_\_\_\_\_  
\_\_\_\_\_
- 2. \_\_\_\_\_  
\_\_\_\_\_
- 3. \_\_\_\_\_  
\_\_\_\_\_
- 4. \_\_\_\_\_  
\_\_\_\_\_
- 5. \_\_\_\_\_  
\_\_\_\_\_

**COMMUNITY SERVICE**

List community service you performed between **September 1, 2013 and December 31, 2016**, starting with the most recent. If necessary, attach a separate sheet structured identically to this section. List approximate total hours, not average hours per week. **You will receive 0 points in this section if you do not list your hours as instructed.** Complete this section even if you plan to attach an activity sheet or resume.

Specific Nature of Service	Organization	Dates of Service	Total Hours
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Grand Total of Hours of Service \_\_\_\_\_

**Application Deadline: April 1, 2017**

**LEADERSHIP and EXTRACURRICULAR ACTIVITIES**

List your **principal** leadership roles and extracurricular activities, in the order of importance to you. State the name of the organization, grades involved (9, 10, 11, 12), hours-per-week, weeks-per-year. Describe the commitment, leadership role and responsibilities held in that role. Examples include, but are not limited to, student government, publications, debate, orchestra/ band, varsity athletics, church groups, performing arts, service programs, etc. Complete this section even if you plan to attach an activity sheet or resume.

GRADE LEVEL	ACTIVITY	HRS/WK	WKS/YR	POSITIONS HELD / HONORS RECEIVED LETTERS EARNED

**WORK EXPERIENCE**

List jobs you have held between **September 1, 2013 and December 31, 2016**. Start with the most recent and include work on a family farm or for a family business, even if you were not paid. If necessary, attach a separate sheet structured identically to this section. List approximate total hours worked, not average hours per week. Complete this section even if you plan to attach an activity sheet or resume.

Specific Nature of Work	Employer	Dates of Employment	Total Hours

## ESSAY

In the space provided below (and on a separate sheet of paper if necessary), you must prepare a typed essay of no more than 500 words on one the following topics. The essay must be dated and signed. Failure to do so will result in 0 points for this section.

**OPTION 1:** “What is/was your favorite class in high school, and why?”

**OPTION 2:** “Explain how your community service might help you to attain your life goals.”



## 2017 Scholarship Application

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### COUNSELOR REPORT

**Applicant:** Fill out your name below, then give this page to your counselor or other appropriate school official. The counselor should then return this page along with the other requested materials to you in a sealed envelope signed across the seal. You should then return this envelope with your other application materials.

Student Name \_\_\_\_\_  
LAST FIRST MIDDLE INITIAL

**Counselor:** Please provide an official copy of the student's transcript and SAT/ACT test scores. It is acceptable if the test scores are submitted via their inclusion on the transcript. Also include a school profile that describes the school's demographics and course offerings. We also request that you answer the questions below to the extent they are not addressed on the transcript or other submitted report. **PLEASE SECURE THESE ITEMS IN A SEALED ENVELOPE SIGNED ACROSS THE SEAL, AND RETURN TO THE STUDENT FOR INCLUSION IN THE APPLICATION BROCHURES. THE B.P.O. ELKS WILL NOT RETURN THIS FORM TO THE STUDENT.**

This applicant's grade point average (A=4.0) \_\_\_\_\_ (required)

The highest GPA in the graduating class? \_\_\_\_\_ (required)

Is the GPA based on weighted grades? Yes \_\_\_\_\_ No \_\_\_\_\_

Class Rank: \_\_\_\_\_ in a class of \_\_\_\_\_.

How many students have this rank? \_\_\_\_\_.

How many above this rank? \_\_\_\_\_ Is the rank passed on weighted grades? Yes \_\_\_\_\_ No \_\_\_\_\_

If exact rank is not available, indicate to the nearest 10th from the top: \_\_\_\_\_.

Applicant's HIGHEST test scores (required).

ACT \_\_\_\_\_ Date taken \_\_\_\_\_ / \_\_\_\_\_  
MO YR

SAT Critical Reading \_\_\_\_\_ Date taken \_\_\_\_\_ / \_\_\_\_\_  
MO YR

SAT Math \_\_\_\_\_ Date taken \_\_\_\_\_ / \_\_\_\_\_  
MO YR

Are HONORS courses available? Yes \_\_\_\_\_ No \_\_\_\_\_

Has the applicant taken honors courses? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, in which subjects has the applicant taken honors courses? \_\_\_\_\_

Are Advance Placement courses available? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, in which subjects has the applicant taken Advanced Placement courses? \_\_\_\_\_

Is there a community service requirement to graduate? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, how many hours? \_\_\_\_\_

Has the applicant ever been suspended or dismissed from school? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, please attach the explanation on a separate sheet of paper to the page.

Name (please print) \_\_\_\_\_ Position \_\_\_\_\_  
FIRST LAST

School phone number ( \_\_\_\_\_ ) \_\_\_\_\_ School email \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Place completed Counselor Report in envelope and sign across the seal

**Application Deadline: April 1, 2017**